



Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP
Telephone 01572 722577
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Meeting: CABINET

Date and Time: Tuesday, 17 October 2023 at 10.00 am

Venue: Council Chamber, Catmose, Oakham, LE15 6HP

Democratic Services Officer to contact: David Ebbage 01572 720972
email: democraticservices@rutland.gov.uk

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Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at democraticservices@rutland.gov.uk.

A G E N D A

- 1) APOLOGIES FOR ABSENCE
- 2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE

- 3) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

- 4) MINUTES

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 12th September 2023.
(Pages 5 - 12)

5) ITEMS RAISED BY SCRUTINY

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

(Pages 13 - 14)

6) STAMFORD NORTH STATEMENT OF COMMON GROUND

To receive Report No.125/2023 from the Portfolio Holder for Planning and Property.

(Pages 15 - 36)

7) MINERALS PLANNING ADVICE CONTRACT: RECOMMENDATIONS FROM OVERVIEW AND SCRUTINY COMMITTEE

To receive Report No.152/2023 from the Portfolio Holder for Planning and Property.

(Pages 37 - 44)

8) RUTLAND LOCAL PLAN 'PREFERRED OPTIONS' PUBLIC CONSULTATION

To receive Report No.153/2023 from the Portfolio Holder for Planning and Property.

(Pages 45 - 400)

9) LOCAL COUNCIL TAX SUPPORT REVIEW

To receive Report No.129/2023 from the Portfolio Holder for Resources.

(Pages 401 - 408)

10) REVIEW OF THE CHARGING FOR CARE AND SUPPORT POLICY

To receive Report No.131/2023 from the Portfolio Holder for Adult Care and Health.

(Pages 409 - 434)

11) EXCLUSION OF THE PRESS AND PUBLIC

Cabinet is recommended to determine whether the public and press be excluded from the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972, as amended, and in accordance with the Access to Information provisions of Procedure Rule 239, as the following item of business is likely to involve the disclosure of exempt information as defined in Paragraph 2 of Part 1 of Schedule 12A of the Act.

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

12) TRANSPORT NETWORK REVIEW BUSINESS CASE & POST-16 TRAVEL OPTIONS

To receive Report No.139/2023 from the Portfolio Holder for Highways, Transport and the Environment. (REPORT TO FOLLOW)

13) ANY ITEMS OF URGENT BUSINESS

To receive items of urgent business which have previously been notified to the person presiding.

14) DATE OF NEXT MEETING

Tuesday, 14th November 2023.

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MEMBERS OF THE CABINET: Councillor G Waller (Chair)
Councillor A Johnson
Councillor P Browne
Councillor D Ellison
Councillor T Smith
Councillor C Wise